#### **FEC** FORM 3X

#### **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

Office Use Only

| 1. NAME OF<br>COMMITTEE (in full)   | USE FEC MAILING LABEL<br>OR TYPE OR PRINT ♥  | Example:If typing, type over the lines |  |
|---|--|--|--|
|   |  |  |  |
| ADDRESS (number and street)  Check if different than previously reported. (ACC)  Washington  CO0012476  3. IS THIS REPORT (N) OR AMENDED (A)  (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report(Q1) July 15 Quarterly Report(Q2) Quarterly Report(Q2)  October 15 Quarterly Report(Q3)  Quarterly Report(Q3)  ADDRESS (number and street)  901 Massachusetts Avenue, NW  CITY A STATE A ZIPCODE A  STATE A ZIPCODE A  AMENDED (A)  Nov 20 (M11) (Non-Election (A)  Nov 20 (M11) (Non-Election (Par Only)  Dec 20 (M12) (Non-Election (Par Only)  April 15 Quarterly Report(Q1) July 15 Quarterly Report(Q2)  Cotober 15 Quarterly Report(Q3)  PRE-Election Report for the:  Convention (12C)  Special (12G) |  |  |  |
| ADDRESS (number and street)   | 901 Massachusetts Avenue, NV   | <i>!</i>                               |  |
| than previously   | Washington   |  | DC 20001 - 4307  |
| 2. FEC IDENTIFICATION NUM   | BER ♥ CITY ▲   | ξ                                      | STATE A ZIPCODE A  |
| C00012476   |  | S NEW (N) OR                           |  |
| (Choose One)  (a) Quarterly Reports:  | Report Feb 20 ( Due On: Mar 20 (   | M3) Jun 20 (M6)                        | Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)             |
| Quarterly Report(Q July 15 Quarterly Report(Q October 15  | (c) 12-Day PRE-Election Report for the:  (d) 30-Day Post -Election Report for the:   | i : :                                  |  |
| 5. Covering Period 0.7  |  | through 0 7                            | 31 2006  |
| Type or Print Name of Treasurer  Signature of Treasurer  Electron   | Assistant Treasurer Patrick R.  Assistant Treasurer Patrick R.  Assistant Treasurer Patrick R.  Assistant Treasurer Patrick R. | Perno er Patrick R. Perno D            | ate 0 8 2 1 2 0 0 6 s Report to the penalties of 2 U.S.C 437g. |
| Office<br>Use<br>Only   |  |  | FEC FORM 3X<br>(Rev. 02/2003)                                  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

| Re | port Covering the Period: From:  | 01 2006                 | To: 0 7 3 1 2 0 0 0               |
|----|--|-------------------------|-----------------------------------|
|    | _  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| (  | a) Cash on Hand January 1  Y2006   |                         | 857772.65                         |
| (  | b) Cash on Hand at Begining of Reporting Period  | 840302.53               |                                   |
| (  | c) Total Receipts (from Line 19)   | 200343.62               | 891828.76                         |
| (  | d) Subtotal (add lines 6(b) and  |                         |                                   |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                               | 1040646.15              | 1749601.41                        |
| -  | otal Disbursements (from Line 31)  | 84825.00                | 793780.26                         |
| F  | Cash on Hand at Close of Reporting Period subtract Line 7 from Line 6(d))                | 955821.15               | 955821.15                         |
| t  | Debts and Obligations owed TO ne committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| t  | Debts and Obligations owed BY ne committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

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Write or Type Committee Name

United Association Political Education Committee

м <sub>м</sub> 01 о 7<sup>м</sup> <sup>D</sup> 3 1 2006  $\overset{\scriptscriptstyle{Y}}{2}\,0\,\overset{\scriptscriptstyle{Y}}{0}\,\overset{\scriptscriptstyle{Y}}{6}$ Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 2000.00 11000.00 (i) Itemized (use Schedule A) .........

| (ii) Unitemized  | 197697.90          | 876709.69 |
|--|--------------------|-----------|
| (iii) TOTAL (add<br>Lines 11(a)(i) and (   | (ii) ▶ 199697.90   | 887709.69 |
| (b) Political Party Committee  | ees 0.00           | 0.00      |
| (c) Other Political Committ<br>(such as PACs)<br>(d) Total Contributions (add                | 0.00               | 0.00      |
| 11(a)(iii),(b) and (c)) (C<br>Totals to Line 33, page  |                    | 887709.69 |
| Transfers From Affiliated/Ot<br>Party Committees   | 0.00               | 0.00      |
| 13. All Loans Received   | 0.00               | 0.00      |
| <ul><li>14. Loan Repayments Received</li><li>15. Offsets To Operating Expen</li></ul>        |                    | 0.00      |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, pag<br>16. Refunds of Contributions Ma |                    | 0.00      |
| to Federal candidates and O Political Committees   | other 0.00         | 0.00      |
| 17. Other Federal Receipts (Dividends, Interest, etc.)                                       | 645.72             | 4119.07   |
| 18. Transfers from Non-Federa  | al and Levin Funds |           |
| (a) Non-Federal Account (from Schedule H3)   | 0.00               | 0.00      |
| (b) Levin Funds (from Sche   | edule H5)          | 0.00      |
| (c) Total Transfer (add 18(a   | a) and 18(b)).     | 0.00      |
| 19. Total Receipts (add Lines 1 12, 13, 14, 15, 16, 17, and                                  | 000040 00          | 891828.76 |

12, 13, 14, 15, 16, 17, and 18(c)) ......

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

(i) Federal Share.....

(ii) Non-Federal Share.....

Expenditures.....

Committees.....

Federal Candidates/Committees.....and Other Political Committees.....

26. Loan Repayments Made.....

Individuals/Persons Other

(b) Political Party Committees(c) Other Political Committees

(d) Total Contribution Refunds

29. Other Disbursements.....

30. Federal Election Activity (2 U.S.C 431(20))(a) Shared Federal Election Activity

(i) Federal Share .....

With Federal Funds ......(c) Total Federal Election Activity (add

31. Total Disbursements (add Lines 21(c), 22,

32. Total Federal Disbursements

from Line 31).....

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) from Line 30(a)(ii)

Lines 30(a)(i), 30(a)(ii) and 30(b))....

(from Schedule H6)

Than Political Committees .....

(such as PACs) .....

(add Lines 28(a), (b), and (c)) .........

(add 21(a)(i), (a)(ii) and (b))............

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made.....28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 0.00 0.00 75.00 13830.26 75.00 13830.26 0.00 0.00 84750.00 562750.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 217200.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 84825.00 793780.26

84825.00

793780.26

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 199697.90                  | 887709.69                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 199697.90                  | 887709.69                         |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 75.00                      | 13830.26                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 75.00                      | 13830.26                          |

| S           | CHEDULE A (FEC Form 3X)   |                          | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 6 / 19  |
|-------------|---|--------------------------|---|---|
|             | EMIZED RECEIPTS   |                          | or each category of the   | (check only one)  |
| 11          | EMIZED RECEIP 13  |                          | Detailed Summary Page   | X 11a   |
|             |   |                          |   | 13 14 15 16 17  |
| Ar<br>or    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na | ements may<br>me and add | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                          |   |   |
| $\rangle$   | United Association Political Education Co   | ommittee                 |   |   |
| Α.          |   |                          |   | Date of Receipt   |
|             | Mailing Address 10503 San Luis Lane   |                          |   | 07 25 2006  |
|             | City  | State                    | Zip Code  | Transaction ID: SA11A1.9978   |
|             | Orland Park   | IL                       | 60467   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.  | C                        |   | 250.00  |
|             | Name of Employer<br>United Association  | Occupation               | n<br>of Training  | Donation  |
|             | Receipt For:  |                          | e Year-to-Date ▼  |   |
|             | Primary General   | 39 -5                    |   | 1   |
|             | Other (specify) ▼   | 0 0                      | 250.00  |   |
| В.          | Full Name (Last, First, Middle Initial) James Aschenbrener  |                          |   | Date of Receipt   |
|             | Mailing Address PO Box 621006   |                          |   | 07 28 2006  |
|             | City  | State                    | Zip Code  | Transaction ID: SA11A1.9980   |
|             | Las Vegas   | NV                       | 89162   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.  | C                        |   | 500.00  |
|             | Retired   | Occupation<br>Retired    | n   | Donation  |
|             | Receipt For:  |                          | e Year-to-Date ▼  |   |
|             | Primary General   | 7 199. 094.10            |   | 1   |
|             | Other (specify) ▼   | 0 0                      | 500.00  |   |
| <u> </u>    | Full Name (Last, First, Middle Initial) Tony V. Cristiano   |                          |   | Date of Receipt   |
|             | Mailing Address 55042 West End  |                          |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|             | City  | State                    | Zip Code  | Transaction ID: SA11A1.9982   |
|             | Three Rivers  | MI                       | 49093   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.  | C                        |   | 250.00  |
|             | Name of Employer<br>United Association  | Occupation<br>Special F  | n<br>Representative   | Donation  |
|             | Receipt For:  Primary General  Other (specify) ▼  |                          | Year-to-Date ▼ 250.00   |   |
| S           | UBTOTAL of Receipts This Page (optional)  |                          |   | 1000.00   |
| $\Box$      |   |                          |   |   |

TOTAL This Period (last page this line number only) .....

| S        | CHEDULE A (FEC Form 3X)  |                                  | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 7/19                           |
|----------|--|----------------------------------|--|--|
|          | EMIZED RECEIPTS  |                                  | or each category of the                        | (check only one)                                     |
| ••       | LIMIZED HEGEII 13  |                                  | Detailed Summary Page                          | X   11a   11b   11c   12<br>  13   14   15   16   17 |
| Ar       | ny information copied from such Reports and Sta  | not be sold or used by any perso | on for the purpose of soliciting contributions |  |
| or       | for commercial purposes, other than using the r  | name and add                     | dress of any political committee to            | solicit contributions from such committee.           |
| Λ        | NAME OF COMMITTEE (In Full)  |                                  |  |  |
|          | United Association Political Education (   | Committee                        |  |  |
| _        | Full Name (Last, First, Middle Initial)  |                                  |  | Date of Receipt                                      |
| Α.       | James Hart  Mailing Address 464 Hawthorne Avenue   |                                  |  | M M / D D / Y Y Y Y                                  |
|          | The state of the s |                                  |  | 07 17 2006   |
|          | City   | State                            | Zip Code                                       | Transaction ID: SA11A1.9983                          |
|          | Staten Island  | NY                               | 10314  | Amount of Each Receipt this Period                   |
|          | FEC ID number of contributing federal political committee.   | C                                |  | 250.00   |
|          | Name of Employer<br>United Association   | Occupation                       | n<br>Representative                            | Donation   |
|          | Receipt For:   |                                  | Year-to-Date ▼                                 |  |
|          | Primary General  |                                  | 050.00   | 1  |
|          | Other (specify)  |                                  | 250.00   |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Robert F. Jaeger  |                                  |  | Date of Receipt                                      |
|          | Mailing Address 35 Woodvine Court  |                                  |  | 07 25 2006   |
|          | City   | State                            | Zip Code                                       | Transaction ID: SA11A1.9984                          |
|          | Covington  | LA                               | 70433  | Amount of Each Receipt this Period                   |
|          | FEC ID number of contributing federal political committee.   | C                                |  | 250.00   |
|          | Name of Employer<br>United Association   | Occupation                       | n  | Donation   |
|          |  |                                  | onal Representative                            |  |
|          | Receipt For: Primary General   | Aggregate                        | e Year-to-Date ▼                               |  |
|          | Other (specify) ▼  |                                  | 250.00   |  |
| <u> </u> | Full Name (Last, First, Middle Initial) Kirk Smith   |                                  |  | Date of Receipt                                      |
| -        | Mailing Address 3764 Colliers Drive  |                                  |  | M M / D D / Y Y Y Y                                  |
|          | -  |                                  |  | 07 17 2006   |
|          | City   | State<br>MD                      | Zip Code                                       | Transaction ID: SA11A1.9985                          |
|          | Edgewater 550 ID and the state of the state  |                                  | 21037  | Amount of Each Receipt this Period                   |
|          | FEC ID number of contributing federal political committee.   | C                                |  | 500.00   |
|          | Name of Employer<br>United Association   | Occupation<br>Director           | n<br>of Organizing                             | — Donation   |
|          | Receipt For:   | Aggregate                        | e Year-to-Date ▼                               |  |
|          | Primary General  |                                  | 500.00   | 1  |
| _        | Other (specify)  |                                  |  |  |
| s        | UBTOTAL of Receipts This Page (optional)   |                                  |  | 1000.00  |
| $\vdash$ |  |                                  |  | 2000.00  |
| т        | OTAL This Period (last page this line number o   | nly)                             |  | 2000.00  |

FOR LINE NUMBER: PAGE 8/19 Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 **X** 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) United Association Political Education Committee Full Name (Last, First, Middle Initial) A. Bank of America Date of Receipt Mailing Address 1501 Pennsylvania Avenue, NW 31 2006 Zip Code City State Transaction ID: SA17.9977 Washington DC 20013 Amount of Each Receipt this Period FEC ID number of contributing C 645.72 federal political committee. Interest for July, 2006 Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 4119.07 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | •       | 645.72 |
|---|---------|--------|
| TOTAL This Period (last page this line number only) | <b></b> | 645.72 |

#### Image# 26960336454

| -         | ALIEBIU E B /EEA E AV                            | n   |                   |  |
|-----------|--|---|-------------------|--|
| 5(        | CHEDULE B (FEC Form 3X                           | Use seperate schedule(s)                              |                   | NUMBER: PAGE 9/19                                      |
| T         | EMIZED DISBURSEMENTS                             |   | (check onl        | y one)  22 23 24 25 26  28a 28b 28c 29 30b             |
| An        | y Information copied from such Reports and       | d Statements may not be sold or used                  |                   |  |
| or        | for commercial purposes, other than using        | the name and address of any political                 | committee to so   | olicit contributions from such committee               |
| <u> </u>  | NAME OF COMMITTEE (In Full)                      |   |                   |  |
| $\rangle$ | United Association Political Educati             | on Committee  |                   |  |
|           | Full Name (Last, First, Middle Initial)          |   |                   | Transaction ID: SB21B.9997                             |
| ١.        | Complete Campaigns, Inc.                         |   |                   | Date of Disbursement                                   |
|           | Mailing Address 610 Gateway Cen<br>Suite K       | iter Way  |                   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|           | City<br>San Diego                                | State Zip Code<br>CA 92102                            |                   | Amount of Each Disbursement this Period                |
|           | Purpose of Disbursement<br>Software Subscription |   |                   | 75.00  |
|           | Candidate Name                                   |   | Category/<br>Type |  |
|           | Office Sought: House Senate President            | Disbursement For:  Primary General  Other (specify) ▼ |                   |  |
|           | State: District:                                 | ·   |                   |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 75.00 |
|---|----------|-------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 75.00 |

|  | •                         |                                      | rate schedule(s)   |         | FOR LIN<br>(check o |                | RFK:           |                    | L PA           | AGE     | 10 / 19  | 9         |
|--|---------------------------|--------------------------------------|--|---------|---------------------|----------------|----------------|--------------------|----------------|---------|----------|-----------|
| ITEMIZED DISBUR  | SEMENTS                   |                                      | ategory of the commary Page  | F       | 21b<br>27           | 22<br>28       |                | 23<br>28b          | 24<br>28c      | П       | 25<br>29 | 26<br>30b |
| Any Information copied from sor for commercial purposes, o |                           |                                      |  |         |                     |                |                |                    |                |         |          | •         |
| NAME OF COMMITTEE  |                           | e and address                        | o or arry political  | COITIII | muce io             | JUNUIL UL      | i iti iDU      | 110113 110         | iii aucii (    | COITIII | CE       |           |
| United Association Po                                      | •                         | nmittee                              |  |         |                     |                |                |                    |                |         |          |           |
| Full Name (Last, First, Mic                                | ,                         |                                      |  |         |                     | Tra            | nsact          | ion ID:            | SB23.9         | 998     |          |           |
| THOMAS J III BARLO   | W                         |                                      |  |         |                     |                |                | isburse            |                | v v     | V        | V         |
| Mailing Address 165  | IDLEWILD DR               |                                      |  |         |                     | O              | 7 <sup>M</sup> | 1                  | 7 /            | 2       | 0 0 6    |           |
| City<br>PADUCAH  |                           | State<br>KY                          | Zip Code<br>42001  |         |                     | An             | nount c        | of Each            | Disburse       | -       |          | -         |
| Purpose of Disbursement<br>Transfer                        |                           |                                      |  |         |                     |                |                |                    |                | . 5     | 0.000    | 0         |
| Candidate Name<br>THOMAS J III BARLO                       | W                         |                                      |  |         | egory/<br>ype       |                |                |                    |                |         |          |           |
| Pre  | nate<br>esident           | ement For: Primary Other (spec       | 2006  X General  cify)   This is a second of the control of the co |         |                     |                |                |                    |                |         |          |           |
| State: KY Distric  |                           |                                      |  |         |                     |                |                |                    |                |         |          |           |
| Full Name (Last, First, Mic<br>3. EVAN BAYH                | ldle Initial)             |                                      |  |         |                     |                |                | isburse            |                | 0028    | 3        |           |
| Mailing Address 850  | FORT WAYNE AVE            | NUE                                  |  |         |                     | O <sub>V</sub> | 7 <sup>M</sup> | / <b>1</b>         | 2 /            | ž       | 0 ŏ 6    | Y         |
| City<br>INDIANAPOLIS                                       |                           | State<br>IN                          | Zip Code<br>46204  |         |                     | An             | nount c        | of Each            | Disburse       | ement   | this P   | eriod     |
| Purpose of Disbursement<br>Redesignate May, 2006 co        | ontribution               |                                      |  | Г       |                     |                |                |                    |                | 5       | 0.000    | 0         |
| Candidate Name<br>EVAN BAYH                                |                           |                                      |  |         | egory/<br>ype       | FRAI           | -MO            | ITEM1              |                |         |          |           |
| χ Se<br>Pre  | nate X<br>esident         | ement For:<br>Primary<br>Other (spec | 2010 General   |         |                     | _ [IVII        | EIVIO          | ITEM]              |                |         |          |           |
| State: IN Distric  |                           |                                      |  |         |                     |                |                |                    |                |         |          |           |
| Full Name (Last, First, Mic<br>SANFORD D JR. BISI          | ,                         |                                      |  |         |                     |                |                | ion ID:<br>isburse | SB23.1<br>ment | 000     | 1        |           |
| Mailing Address 1909                                       | Devon Drive               |                                      |  |         |                     | O <sub>0</sub> | 7 <sup>M</sup> | 1                  | 7 /            | ž       | 0 Ď 6    | Y         |
| City<br>Albany   |                           | State<br>GA                          | Zip Code<br>31707  |         |                     | An             | nount c        | of Each            | Disburse       | ement   | this P   | eriod     |
| Purpose of Disbursement<br>Transfer                        |                           |                                      |  |         |                     |                |                |                    |                | . 1     | 0.000    | 0         |
| Candidate Name<br>SANFORD D JR. BISI                       | НОР                       |                                      |  |         | egory/<br>ype       |                |                |                    |                |         |          |           |
| -  | nate<br>esident           | ement For: Primary Other (spec       | 2006<br>X General<br>cify) ▼   |         |                     |                |                |                    |                |         |          |           |
| SUBTOTAL of Disbursemer                                    | I                         |                                      |  |         |                     |                |                | •                  |                | 60      | 0.00     | 0         |
| JUDITUTAL OF DISDUISEMEN                                   | ito Thio Page (Optional)  |                                      |  |         | ▶                   | H              | 1 1            | -                  | -              | ,-,-    |          |           |
| TOTAL This Period (last page                               | ge this line number only) |                                      |  |         | . •                 |                |                |                    |                |         |          |           |

| TEMPER PLOPUROFMENTS   | Use seperate schedule(s                           |        | (check or      |         |          |                      | [ F             | AGE        | 11/1     | 9    |           |
|--|---|--------|----------------|---------|----------|----------------------|-----------------|------------|----------|------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |        | 21b<br>27      | <u></u> | ´ —      | 23<br>28b            | 24<br>28c       | F          | 25<br>29 | П    | 26<br>30b |
| Any Information copied from such Reports and Statem                    |   |        |                |         |          |                      |                 |            |          | 5    |           |
| or for commercial purposes, other than using the name                  | and address of any politica                       | u comr | millee to s    | SOIICIT | ontribu  | Juons Tro            | om sucn         | COM        | nittee   |      |           |
| NAME OF COMMITTEE (In Full) United Association Political Education Com | mittee  |        |                |         |          |                      |                 |            |          |      |           |
| Full Name (Last, First, Middle Initial)                                |   |        |                | Tı      | ansac    | tion ID:             | SB23.1          | 1002       | 1        |      |           |
| Tim Bishop for Congress  |   |        |                | _       | ate of I | Disburse             |                 | V * V      | V        | V    |           |
| Mailing Address 816 Deer Park Avenue                                   |   |        |                |         | 7 "      | ່                    | 2 6 /           | <u>'</u> 2 | 0 Ó 6    | _    |           |
| ,  | State Zip Code<br>NY 11703                        |        |                | А       | mount    | of Each              | Disburs         | emen       | t this P | erio | t         |
| North Babylon Purpose of Disbursement                                  | 11/03   |        |                | - [     |          |                      |                 | 2          | 2500.0   | 00   | 7         |
| Transfer   |   |        |                |         |          |                      |                 | _          |          |      | _         |
| Candidate Name<br>Tim Bishop for Congress                              |   |        | tegory/<br>ype |         |          |                      |                 |            |          |      |           |
| Office Sought: X House Disburse Senate President                       | ment For: 2006 Primary X General Other (specify)  |        |                |         |          |                      |                 |            |          |      |           |
| State: NY District: 1  |   |        |                |         |          |                      |                 |            |          |      |           |
| Full Name (Last, First, Middle Initial)  BRUCE L. BRALEY               |   |        |                | D       | ate of I | Disburse             |                 | 1000       | 5        |      |           |
| Mailing Address 247 SHERIDAN ROAD                                      |   |        |                |         | ) 7 M    | <sup>/</sup> 2       | 5 /             | ž          | 0 Ď 6    | Υ    |           |
| ,  | State Zip Code<br>IA 50701                        |        |                | A       | mount    | of Each              | Disburs         | emen       | t this P | erio | t         |
| Purpose of Disbursement<br>Transfer                                    |   |        |                | 1 L     |          |                      |                 | . 5        | 5000.0   | 00   |           |
| Candidate Name<br>BRUCE L. BRALEY                                      |   |        | tegory/<br>ype |         |          |                      |                 |            |          |      |           |
| Office Sought:  X House Senate President State: IA District: 01        | ment For: 2006 Primary X General Other (specify)  |        |                |         |          |                      |                 |            |          |      |           |
| Full Name (Last, First, Middle Initial)                                |   |        |                | +_      |          |                      | 0000            | 2005       |          |      |           |
| MARIA CANTWELL   |   |        |                |         |          | tion ID:<br>Disburse | SB23.9<br>ement |            | V *      | V    |           |
| Mailing Address 1848 WESTLAKE AVE N                                    | ORTH THIRD FL                                     |        |                |         | 7 "      |                      | 4 /             | 2          | 0 0 6    |      |           |
| ,  | State Zip Code<br>WA 98109                        |        |                | A       | mount    | of Each              | Disburs         | -          |          |      | t         |
| Purpose of Disbursement<br>Transfer                                    |   |        |                |         |          |                      |                 | 5          | 5000.0   | 00   |           |
| Candidate Name<br>MARIA CANTWELL                                       |   |        | tegory/<br>ype |         |          |                      |                 |            |          |      |           |
|  | ment For: 2006 Primary General Other (specify)    |        |                |         |          |                      |                 |            |          |      |           |
| State. WA DISTRICT. 00   |   |        |                |         |          |                      |                 | _          |          | _    | _         |
| SUBTOTAL of Disbursements This Page (optional) .                       | <u></u>   | ····   | ▶              |         |          |                      |                 | 12         | 500.0    | 0    |           |
| TOTAL This Period (last page this line number only)                    |   |        |                | Γ       |          |                      | • • •           |            | •        |      | $\neg$    |

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       |              | )K LINI<br>heck on                    | = NUMBE          | :K:                |                  | LPA           | GE         | 12 / 19  | <del>)</del> |
|---|--|--------------|---------------------------------------|------------------|--------------------|------------------|---------------|------------|----------|--------------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |              | 21b<br>27                             | 22<br>28a        | X 2                | 3<br>8b          | 24<br>28c     | $\Box$     | 25<br>29 | 26<br>30     |
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| NAME OF COMMITTEE (In Full)   | and address of any political oc                | JIIIIIIII    | .55 10 8                              | onon cort        | . ioutioi          | .5 110111        | 54011 0       | , Jiiiiiii |          |              |
| United Association Political Education Com  | mittee   |              |                                       |                  |                    |                  |               |            |          |              |
| Full Name (Last, First, Middle Initial)   |  |              |                                       | Trans            | saction            | ı ID: S          | B23.99        | 992        |          |              |
| * KATHERINE FOX CARR  |  |              |                                       |                  | of Disb            |                  |               | · V        | · · ·    | v .          |
| Mailing Address 8006 E EDGEWOOD AV  | E  |              |                                       | 0 <sup>M</sup> 7 | ,                  | 07               | J ´ L         | 2 (        | ) Ď 6    |              |
| ,   | State Zip Code<br>IN 46239                     |              |                                       | Amou             | unt of E           | ach Di           | sburse        | ment       | this Pe  | eriod        |
| Purpose of Disbursement   | Г  | v            | -                                     | <u> </u>         |                    |                  |               | , 2        | 250.0    | 0            |
| Transfer Candidate Name   |  | Cotos        | , , , , , , , , , , , , , , , , , , , |                  |                    |                  |               |            |          |              |
| KATHERINE FOX CARR  | <u> </u>                                       | Cateo<br>Typ | -                                     |                  |                    |                  |               |            |          |              |
| X   | ment For: 2006                                 |              |                                       |                  |                    |                  |               |            |          |              |
| Senate X President  | Primary General Other (specify)                |              |                                       |                  |                    |                  |               |            |          |              |
| State: IN District: 05  | · · · · · · · · · · · · · · · · · · ·          |              |                                       |                  |                    |                  |               |            |          |              |
| Full Name (Last, First, Middle Initial)   |  |              |                                       |                  |                    |                  | B23.10        | 0009       |          |              |
| HILLARY RODHAM CLINTON  |  |              |                                       | М                | of Disb            |                  |               | Υ          | Υ .      | Υ            |
| Mailing Address 450 SEVENTH AVENUE  | SUITE 804                                      |              |                                       | 0 7              |                    | <sup>D</sup> 2 5 | l L           | 2 (        | ) Ď 6    |              |
| ,   | State Zip Code<br>NY 10123                     |              |                                       | Amou             | ınt of E           | ach Di           | sburse        | ment i     | this Pe  | eriod        |
| Purpose of Disbursement Transfer  |  |              |                                       | L.               |                    |                  |               | 50         | 0.00     | 0            |
| Candidate Name<br>HILLARY RODHAM CLINTON  |  | Cateo        | -                                     |                  |                    |                  |               |            |          |              |
|   | ment For: 2006 Primary General                 |              |                                       |                  |                    |                  |               |            |          |              |
| State: NY District: 00  | Other (specify)                                |              |                                       |                  |                    |                  |               |            |          |              |
| Full Name (Last, First, Middle Initial)  KIRSTEN E GILLIBRAND   |  |              |                                       |                  | saction<br>of Disb | _                | B23.10<br>ent | 0007       |          |              |
| Mailing Address PO BOX 1279   |  |              |                                       |                  | M /                | <sup>D</sup> 2 5 |               | ž (        | o ŏ 6    | Y            |
|   | 7. 0.  |              |                                       | <u> </u>         |                    |                  |               |            |          |              |
|   | State Zip Code<br>NY 12534                     |              |                                       | Amou             | unt of E           | ach Di           | sburse        |            |          | -            |
| Purpose of Disbursement<br>Transfer   | Γ  | ·            |                                       | <u> </u>         |                    |                  |               | , 50       | 0.00     | 0            |
| Candidate Name<br>KIRSTEN E GILLIBRAND  |  | Cateo        |                                       |                  |                    |                  |               |            |          |              |
| Senate X President  | ment For: 2006 Primary General Other (specify) |              |                                       |                  |                    |                  |               |            |          |              |
| State: NY District: 20  |  |              |                                       |                  |                    |                  |               |            |          |              |
| SUBTOTAL of Disbursements This Page (optional) .  |  |              |                                       |                  |                    |                  |               | 102        | 50.00    | 0            |
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|--|---|------|---------------|-----------|----------------|-----------------------------|-----------------|------|----------|------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |      | 21b<br>27     | 22 28     | 2 [            | 23<br>28b                   | 24<br>28c       | F    | 25<br>29 | П    | 26<br>30b |
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| or for commercial purposes, other than using the name                  | and address of any political c                    | comm | iittee to s   | OIICIT C  | ontribt        | Juons Tro                   | om sucn         | COM  | nittee   |      |           |
| NAME OF COMMITTEE (In Full) United Association Political Education Con | nmittee   |      |               |           |                |                             |                 |      |          |      |           |
| Full Name (Last, First, Middle Initial)                                |   |      |               | Tra       | ansac          | tion ID:                    | SB23.9          | 9991 |          |      |           |
| - PHILIP JEFFERSON KELLAM  |   |      |               | _         | ate of I       | Disburse                    |                 | Y Y  | Y        | Y    |           |
| Mailing Address PO BOX 56254   |   |      |               |           | 7              | 0                           | 7 /             | 2    | 0 Ď 6    |      |           |
| •  | State Zip Code<br>VA 23456                        |      |               | Ar        | nount          | of Each                     | Disburse        | emen | t this P | erio | Ī         |
| Purpose of Disbursement  |   | _    | -             | † L       |                |                             |                 | 1    | 0.000    | 00   |           |
| Transfer Candidate Name PHILIP JEFFERSON KELLAM                        |   |      | egory/        |           |                |                             |                 |      |          |      |           |
|  | ment For: 2006                                    | - 1  | ype           |           |                |                             |                 |      |          |      |           |
| Senate President   | Primary X General Other (specify) ▼               |      |               |           |                |                             |                 |      |          |      |           |
| State: VA District: 02   |   |      |               |           |                |                             |                 |      |          |      |           |
| Full Name (Last, First, Middle Initial)  LARRY KISSELL                 |   |      |               |           |                | <b>tion ID:</b><br>Disburse | SB23.1<br>ement | 001  | 2        |      |           |
| Mailing Address PO BOX 1530  |   |      |               | C         | 7 <sup>M</sup> | <sup>′</sup> 2              | 5 /             | Ý Ž  | 0 Ď 6    | Y    |           |
| ,  | State Zip Code<br>NC 27209                        |      |               | Ar        | nount          | of Each                     | Disburs         | emen | t this P | erio | 1         |
| Purpose of Disbursement<br>Transfer                                    |   |      |               | ] L       |                |                             |                 | . 2  | 2500.0   | 00   | _         |
| Candidate Name<br>LARRY KISSELL  |   |      | egory/<br>ype |           |                |                             |                 |      |          |      |           |
| Senate President   | ment For: 2006 Primary X General Other (specify)  |      |               |           |                |                             |                 |      |          |      |           |
| State: NC District: 08  Full Name (Last, First, Middle Initial)        |   |      |               |           |                |                             | SB23.9          | 989  |          |      |           |
| RON KLEIN FOR CONGRESS   |   |      |               |           | ate of I       | Disburse                    | ement           | YYY  | 0 Ď 6    | Υ    |           |
| Mailing Address  |   |      |               |           | ,              |                             |                 |      | 000      |      |           |
| City   | State Zip Code                                    |      |               | Ar        | nount          | of Each                     | Disburse        | emen | t this P | erio | 1         |
| Purpose of Disbursement<br>Transfer                                    |   |      |               | ] L       |                |                             |                 | 2    | 2500.0   | 00   | _         |
| Candidate Name<br>RON KLEIN FOR CONGRESS                               |   |      | egory/<br>ype |           |                |                             |                 |      |          |      |           |
| Senate President   | ment For: 2006 Primary X General Other (specify)  |      |               |           |                |                             |                 |      |          |      |           |
| State: District:   |   |      |               |           |                |                             |                 |      |          |      |           |
| SUBTOTAL of Disbursements This Page (optional)                         |   |      | . •           |           |                |                             |                 | 6    | 000.0    | 0    |           |
| TOTAL This Period (last page this line number only)                    |   |      | _             | Γ         |                |                             |                 |      |          |      | ٦         |

| SCHEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                         |   | PR LINE<br>leck on | E NUMBER: PAGE 14 / 19 |           |                     |           |                                       |           |  |
|--|--|---|--------------------|------------------------|-----------|---------------------|-----------|---------------------------------------|-----------|--|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   |   | 21b<br>27          | 22<br>28a              | X 23      |                     | 24<br>28c | 25<br>29                              | 26<br>30b |  |
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| NAME OF COMMITTEE (In Full)  | and address of any political CC                  | ااااااااااااااااااااااااااااااااااااااا | 00 10 5            | Onoit COHIL            | 150110118 | , 110111 SU         | OII COIII | · · · · · · · · · · · · · · · · · · · |           |  |
| United Association Political Education Cor   | nmittee  |   |                    |                        |           |                     |           |                                       |           |  |
| Full Name (Last, First, Middle Initial)  |  |   |                    | Trans                  | action    | ID: SB2             | 3.1002    | 24                                    |           |  |
| A. AMY KLOBUCHAR   |  |   |                    |                        |           | ırsement            |           | / · V ·                               | V         |  |
| Mailing Address PO BOX 4146  |  |   |                    | 0 <sup>M</sup> 7       |           | <sup>D</sup> 27 7   | 2         | 0 0 6                                 |           |  |
| City<br>ST PAUL  | State Zip Code<br>MN 55104                       |   |                    | Amou                   | nt of Ea  | ach Disbu           |           |                                       | -         |  |
| Purpose of Disbursement<br>Transfer  |  |   |                    |                        |           |                     | , ;       | 5000.0                                | 0         |  |
| Candidate Name<br>AMY KLOBUCHAR  |  | Categ<br>Typ                            | •                  |                        |           |                     |           |                                       |           |  |
| X Senate X President   | ment For: 2006 Primary General Other (specify)   |   |                    |                        |           |                     |           |                                       |           |  |
| State: MN District: 00   |  |   |                    |                        |           |                     |           |                                       |           |  |
| Full Name (Last, First, Middle Initial)  MONICA J LINDEEN  |  |   |                    | Date                   | of Disbu  | ID: SB2<br>ursement |           |                                       | _         |  |
| Mailing Address 1626 HEATH STREET  |  |   |                    | 0 <sup>M</sup> 7       | M /       | <sup>D</sup> 2 5    | 2         | 2 0 ŏ 6                               | Y         |  |
| City<br>BILLINGS   | State Zip Code<br>MT 59037                       |   |                    | Amou                   | nt of Ea  | ach Disb            |           |                                       |           |  |
| Purpose of Disbursement<br>Transfer  |  | •                                       |                    |                        |           |                     | ;         | 5000.0                                | 0         |  |
| Candidate Name<br>MONICA J LINDEEN   |  | Categ<br>Typ                            | -                  |                        |           |                     |           |                                       |           |  |
| Senate President   | ment For: 2006 Primary X General Other (specify) |   |                    |                        |           |                     |           |                                       |           |  |
| State: MT District: 01  Full Name (Last, First, Middle Initial)  |  |   |                    | _                      |           |                     |           |                                       |           |  |
| NITA M LOWEY   |  |   |                    | Date                   | of Disbu  | ID: SB2<br>ursement |           |                                       | V         |  |
| Mailing Address 188 East Post Road<br>Suite 305  |  |   |                    | 0 7                    | M /       | <sup>D</sup> 20 /   | ¥ 2       | 2 0 0 6                               | <u> </u>  |  |
| City<br>White Plains   | State Zip Code<br>NY 10601                       |   |                    | Amou                   | nt of Ea  | ach Disbu           | ursemer   | nt this P                             | eriod     |  |
| Purpose of Disbursement<br>Transfer  |  |   |                    |                        |           |                     |           | 5000.0                                | 0         |  |
| Candidate Name<br>NITA M LOWEY   |  | Categ<br>Typ                            |                    |                        |           |                     |           |                                       |           |  |
| Office Sought:  X House Senate President State: NY District: 18  | ment For: 2006 Primary X General Other (specify) |   |                    |                        |           |                     |           |                                       |           |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |   | •                  |                        |           | •                   | 1,5       | 0.000                                 | 0         |  |
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|--|--|--|----------------------|---------------------------|----------------|----------|-----------|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | 21b 27                                 | 22 X<br>28a          |                           | 24 28c         | 25<br>29 | 26<br>30b |  |  |
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| <ul> <li>NAME OF COMMITTEE (In Full)</li> </ul>  | and address of any political CC                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | mon continuu         |                           | uon comil      | GC       |           |  |  |
| United Association Political Education Com   | mittee   |  |                      |                           |                |          |           |  |  |
| Full Name (Last, First, Middle Initial)  |  |  |                      | ion ID: SB2               |                |          |           |  |  |
| TIMOTHY EDWARD MAHONEY   |  |  |                      | isbursemen                |                | Y        |           |  |  |
| Mailing Address 355 CASTLEROCK RD  |  |  | 07                   | 07                        | 2              | 0 0 6    |           |  |  |
|  | State Zip Code<br>FL 33960                         |  | Amount o             | of Each Disb              |                |          | -         |  |  |
| Purpose of Disbursement<br>Transfer  | Γ  | v v                                    |                      |                           | 2              | 500.00   | )         |  |  |
| Candidate Name<br>TIMOTHY EDWARD MAHONEY   | -  | Category/<br>Type                      |                      |                           |                |          |           |  |  |
| President  | ment For: 2006 Primary General Other (specify)     |  |                      |                           |                |          |           |  |  |
| State: FL District: 16   |  |  |                      |                           |                |          |           |  |  |
| Full Name (Last, First, Middle Initial)  3. JERRY MCNERNEY   |  |  | Date of D            | ion ID: SB2               | ıt             |          | -         |  |  |
| Mailing Address 6769 Menlo Court   |  |  | 07                   | 07                        | Ž              | 0 Ó 6 Ì  |           |  |  |
| City<br>Pleasanton   | State Zip Code<br>94588                            |  | Amount o             | of Each Disb              |                |          | -         |  |  |
| Purpose of Disbursement<br>Transfer  |  |  |                      |                           | 2              | 500.00   | )         |  |  |
| Candidate Name JERRY MCNERNEY  |  | Category/<br>Type                      |                      |                           |                |          |           |  |  |
| Office Sought: X House Disburser Senate President  | ment For: 2006 Primary X General Other (specify) ▼ |  |                      |                           |                |          |           |  |  |
| State: CA District: 11   |  |  |                      |                           |                |          |           |  |  |
| Full Name (Last, First, Middle Initial)  MAXINE B MOUL   |  |  |                      | ion ID: SB2<br>isbursemen |                | 5        |           |  |  |
| Mailing Address 2627 VAN DORN ST   |  |  | 07                   | 12                        | <sup>'</sup> 2 | 0 0 6    |           |  |  |
|  | State Zip Code<br>NE 68502                         |  | Amount o             | of Each Disb              |                |          | -         |  |  |
| Purpose of Disbursement<br>Transfer  | Γ  |  |                      |                           | 2              | 500.00   | )         |  |  |
| Candidate Name<br>MAXINE B MOUL  |  | Category/<br>Type                      |                      |                           |                |          |           |  |  |
| Office Sought:  X House Senate President State: NE District: 01  | ment For: 2006 Primary X General Other (specify) ▼ |  | [MEMO                | I LIVI J                  |                |          |           |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |  |                      |                           | 5(             | 00.00    | )         |  |  |
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| TEMIZED DISBURSEMENTS                                   | for each category of the<br>Detailed Summary Page |     | 21b<br>27     | $\stackrel{'}{\Box}$ 2 | ´ —                           | 23<br>28b           | 24<br>28c         | F     | 25<br>29 | П    | 26<br>30b |
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| NAME OF COMMITTEE (In Full)                             |   |     |               |                        |                               |                     |                   |       |          |      |           |
| / United Association Political Education Com            | mittee  |     |               |                        |                               |                     |                   |       |          |      |           |
| Full Name (Last, First, Middle Initial)                 |   |     |               | T                      | ransac                        | tion ID:            | SB23.1            | 001   | 7        |      |           |
| JAMES ALLEN NELSON                                      |   |     |               | D                      | ate of                        | Disburs             |                   | V V   | Υ .      | Υ    |           |
| Mailing Address 2026 COKESBURY DR                       |   |     |               |                        | 0 7                           | 2                   | 25                | 2     | 0 Ď 6    |      |           |
| ,   | State Zip Code<br>GA 31406                        |     |               | А                      | mount                         | of Each             | Disburs           | emen  | t this P | erio | t         |
| Purpose of Disbursement                                 | 3A 31406  |     |               | - [                    | ,                             |                     |                   | 1     | 000.0    | 00   | ٦         |
| Transfer  |   |     |               |                        |                               |                     |                   |       |          |      | _         |
| Candidate Name JAMES ALLEN NELSON                       |   |     | egory/<br>ype |                        |                               |                     |                   |       |          |      |           |
| Office Sought: X House Disburse                         | ment For: 2006 Primary X General                  |     |               |                        |                               |                     |                   |       |          |      |           |
| Senate President  | Other (specify)                                   |     |               |                        |                               |                     |                   |       |          |      |           |
| State: GA District: 01                                  | · · · · · · ·                                     |     |               |                        |                               |                     |                   |       |          |      |           |
| Full Name (Last, First, Middle Initial)                 |   |     |               | T                      | ransac                        | tion ID:            | SB23.1            | 1003  | 2        |      |           |
| 3. CLAUDE LLOYD OLIVER                                  |   |     |               |                        |                               | Disburs             |                   | V * V |          | V    |           |
| Mailing Address 1837 W 12TH AVE                         |   |     |               |                        | 0 <sup>M</sup> 7 <sup>M</sup> | / D                 | <sup>D</sup> /    | ž     | 0 Ď 6    | Y    |           |
| ,   | State Zip Code<br>WA 99337                        |     |               | A                      | mount                         | of Each             | Disburs           | emen  | t this P | erio | k         |
| Purpose of Disbursement<br>Transfer                     |   |     |               |                        |                               |                     | <u> </u>          | 5     | 5000.0   | 00   |           |
| Candidate Name<br>CLAUDE LLOYD OLIVER                   |   |     | egory/<br>ype |                        |                               |                     |                   |       |          |      |           |
| Office Sought: X House Disburser Senate X               | ment For: 2006 Primary General                    |     |               |                        |                               |                     |                   |       |          |      |           |
| President State: WA District: 04                        | Other (specify)                                   |     |               |                        |                               |                     |                   |       |          |      |           |
| Full Name (Last, First, Middle Initial)  DONALD M PAYNE |   |     |               |                        |                               | tion ID:<br>Disburs | : SB23.9<br>ement | 9994  |          |      |           |
| Mailing Address 21 BOCK AVENUE                          |   |     |               |                        | 0 <sup>M</sup> 7 M            | / D                 | <sup>D</sup> 2    | Y 2   | 0 Ď 6    | Y    |           |
| ,   | State Zip Code<br>NJ 07112                        |     |               | A                      | mount                         | of Each             | Disburs           | emen  | t this P | erio | k         |
| Purpose of Disbursement<br>Transfer                     |   |     |               | ] L                    |                               |                     |                   | , 2   | 2500.0   | 00   | _         |
| Candidate Name<br>DONALD M PAYNE                        |   |     | egory/<br>ype |                        |                               |                     |                   |       |          |      |           |
| Office Sought:  X House Senate President  Disburse      | ment For: 2006 Primary X General Other (specify)  |     |               |                        |                               |                     |                   |       |          |      |           |
| State: NJ District: 10                                  |   |     |               |                        |                               |                     |                   |       |          |      |           |
| SUBTOTAL of Disbursements This Page (optional)          |   |     |               |                        |                               |                     |                   | 8     | 500.0    | 0    |           |
| TOTAL This Period (last page this line number only)     |   |     | _             | Γ                      |                               |                     |                   |       |          |      | П         |

| SCILDOLL B (I LCI OIII 3X)  | Use seperate schedule(s)                          | (check only                            | NUMBER: PAGE 1//19   |
|---|---|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27                                 | 22 X 23 24 25 26<br>28a 28b 28c 29 30b   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   |  |  |
| <ul> <li>NAME OF COMMITTEE (In Full)</li> </ul>   | to and address of any political co                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | non continuations from such committee  |
| United Association Political Education Co   | mmittee   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Transaction ID: SB23.10002   |
| JOSEPH BRYANT ROBERTS   |   |  | Date of Disbursement   |
| Mailing Address 1347 EL SERENO PLA  | DE  |  | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} & \begin{smallmatrix} D & D & D \\ 2 & 0 & 0 & G \end{smallmatrix} \end{bmatrix} \ \begin{smallmatrix} Y & \check{2} & 0 & \check{0} & G \\ & \check{2} & 0 & 0 & G \end{smallmatrix} $  |
| City<br>GULF BREEZE   | State Zip Code<br>FL 32591                        |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Transfer   | Γ   | , ,                                    | 2500.00  |
| Candidate Name<br>JOSEPH BRYANT ROBERTS   | -   | Category/<br>Type                      |  |
| Senate President  | ement For: 2006 Primary General Other (specify)   |  |  |
| State: FL District: 01  Full Name (Last, First, Middle Initial)   |   |  |  |
| 3. JOSEPH HEATH SHULER  |   |  | Transaction ID: SB23.10027 Date of Disbursement  |
| Mailing Address PO BOX 97   |   |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & T \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} D & D \\ D & D \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & O & G \end{smallmatrix} \end{bmatrix}$   |
| City<br>HAZELWOOD   | State Zip Code<br>NC 28738                        |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Redesignate  |   |  | 5000.00  |
| Candidate Name<br>JOSEPH HEATH SHULER   | -   | Category/<br>Type                      | IMEMO ITEMI  |
| Office Sought:    X   House   Disburs     Senate   President     State: NC   District: 11               | ement For: 2006 Primary X General Other (specify) |  | [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial)  JOHN M JR SPRATT   |   |  | Transaction ID: SB23.10016 Date of Disbursement  |
| Mailing Address 233 KINGS MOUNTAIN  | STREET  |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ D & T \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} D & D \\ D & D \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ D & D & D \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ D & D & D \end{smallmatrix} \end{bmatrix} \ \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ D & D & D & D \\ D & D & D & D \\ \end{smallmatrix} \end{bmatrix}$ |
| City<br>YORK  | State Zip Code<br>SC 29745                        |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Transfer  | [   | •                                      | 4000.00  |
| Candidate Name<br>JOHN M JR SPRATT  | -   | Category/<br>Type                      |  |
| Office Sought:  X House Senate President State: SC District: 05   | ement For: 2006 Primary X General Other (specify) | ,,                                     |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |  | 6500.00  |
| CODITION DISDUISEMENTS THIS Fage (optional)   |   | ······                                 |  |
| TOTAL This Period (last page this line number only  | )   |  |  |

| SCILEBOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                         | (check onli       | E NUMBER: PAGE 18 / 19 |                  |            |           |           |  |  |
|---|--|-------------------|------------------------|------------------|------------|-----------|-----------|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page   | 21b 27            | 22 X<br>28a            | 23<br>28b        | 24<br>28c  | 25<br>29  | 26<br>30b |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                   |                        |                  |            |           | •         |  |  |
| NAME OF COMMITTEE (In Full)   | and address of any political co                  |                   | non continu            |                  | Judii Coll |           |           |  |  |
| United Association Political Education Con  | nmittee  |                   |                        |                  |            |           |           |  |  |
| Full Name (Last, First, Middle Initial)  A. BETTY S MS. SUTTON  |  |                   | Transact<br>Date of D  |                  | B23.100    | 11        |           |  |  |
| Mailing Address 13488 Walnut Trace  |  |                   | 0 7 M                  | <sup>/</sup> 25  |            | ž 0 ŏ 6   | Y         |  |  |
| City<br>Chardon   | State Zip Code<br>OH 44024                       |                   | Amount o               | of Each D        | isburseme  | nt this P | eriod     |  |  |
| Purpose of Disbursement Transfer  | 11021  | * *               |                        |                  |            | 5000.0    | 0         |  |  |
| Candidate Name BETTY S MS. SUTTON   |  | Category/<br>Type |                        |                  |            |           |           |  |  |
| Office Sought:  X House Senate President State: OH District: 13   | ment For: 2006 Primary X General Other (specify) |                   |                        |                  |            |           |           |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Transact               | ion ID: S        | B23.100    | 10        |           |  |  |
| 3. MARK UDALL   |  |                   | Date of D              | isbursem         | ent        |           | Υ         |  |  |
| Mailing Address P.O. Box A  |  |                   | 0 7                    | 25               |            | ž 0 Ď 6   |           |  |  |
| City<br>ELDORADO SPRINGS  | State Zip Code CO 80025                          |                   | Amount o               | of Each D        | isburseme  |           | -         |  |  |
| Purpose of Disbursement<br>Transfer   |  |                   |                        | •                |            | 5000.0    | 0         |  |  |
| Candidate Name<br>MARK UDALL  |  | Category/<br>Type |                        |                  |            |           |           |  |  |
| Senate X President  | ment For: 2006 Primary General Other (specify)   |                   |                        |                  |            |           |           |  |  |
| State: CO District: 02  |  |                   |                        |                  |            |           |           |  |  |
| Full Name (Last, First, Middle Initial)  TIMOTHY J WALZ   |  |                   | Date of D              | isbursem         | _          | 22        |           |  |  |
| Mailing Address   |  |                   | 0 7 M                  | <sup>D</sup> 2 7 | / Y        | ž 0 Ď 6   | Y         |  |  |
| City  | State Zip Code                                   |                   | Amount o               | of Each D        | isburseme  | nt this P | eriod     |  |  |
| Purpose of Disbursement<br>Transfer   |  |                   |                        |                  |            | 2500.0    | 0         |  |  |
| Candidate Name<br>TIMOTHY J WALZ  |  | Category/<br>Type |                        |                  |            |           |           |  |  |
| · —   | ment For: 2006 Primary General Other (specify)   |                   |                        |                  |            |           |           |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   |                        | • •              | 12         | 2500.0    | 0         |  |  |
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| TOTAL This Period (last page this line number only)   |  |                   |                        |                  |            |           |           |  |  |

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| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                           |                   | NUMBER: PAGE 19/                   | 19             |
|-----------------|--|--|-------------------|------------------------------------|----------------|
| IT              | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page     | (check onl        | ry one)  22                        | 26<br>30b      |
|                 | y Information copied from such Reports and Stat-<br>for commercial purposes, other than using the na | •  | , , ,             | , ,                                | S              |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |  |                   |                                    |                |
|                 | United Association Political Education C   | ommittee   |                   |                                    |                |
|                 | Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: SB23.10023         |                |
| ۹.              | TIMOTHY J WALZ   |  |                   | Date of Disbursement               |                |
|                 | Mailing Address  |  |                   | 077 / 27 / 2006                    | S <sup>Y</sup> |
|                 | City   | State Zip Code                                     |                   | Amount of Each Disbursement this F | Period         |
|                 |  |  |                   | 2500.0                             | 00             |
|                 | Purpose of Disbursement<br>Transfer  |  |                   | 2300.                              | 00             |
|                 | Candidate Name<br>TIMOTHY J WALZ   |  | Category/<br>Type |                                    |                |
|                 | Office Sought: House Disbut Senate President   | sement For: 2006 Primary X General Other (specify) |                   |                                    |                |
|                 | State: District:   |  |                   |                                    |                |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2500.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 84750.00 |